

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK 0444-2 |
|---|
| Date & Time Received: 5/9/24 at 11:39 |
| Date & Time of Response: 5/28/24 at 17:00 |
| Entity Requesting FRF: Tohatchi Chapter |
| Title of Project: Bathroom Addition (10x10) |
| Administrative Oversight: Division of Community Development |
| Amount of Funding Requested: \$320,000 |
| Eligibility Determination: ✓ FRF eligible FRF ineligible Additional information requested FRF Eligibility Category: ✓ (1) Public Health and Economic Impact (2) Premium Pay |
| (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure |
| U.S. Department of Treasury Reporting Expenditure Category: |

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures): Expenditure Plan incomplete Missing Form Supporting documentation missing Funds will not be obligated by Project will not be completed by 12/31/2026 12/31/2024 Ineligible purpose Incorrect Signatory Inconsistent with applicable NN or Submitter failed to timely submit CARES reports Additional information submitted is insufficient federal laws to make a proper determination Other Comments: Name of DOJ Reviewer: Navalyn R. Platero Signature of DOJ Reviewer: Nym Dutin

Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

THE NAVAJO NATION

FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

Part 1. Identification of parties.

| Non-Governance Certified Chapter Tohatchi Chapter requesting FRF: | Date prepared: 03/22/2024 |
|--|---|
| Chapter's P.O. Box 287 mailing address: Tohatchi, NM 87325 | phone/email: (505) 733-2845 |
| mailing address: Tohatchi, NM 87325 | website (if any): Tohatchi@navajochapters.org |
| This Form prepared by: Maria Allison | phone/email: (505) 733-2845 |
| Community Service Coordinator CONTACT PERSON'S name and title | mallison@nnchapters.org |
| Title and type of Project: Bathroom Addition (10x10) | * / 1 |
| Chapter President: Harry Moore, Jr. | phone & email: (505) 870-9082 smoore@naataani.org |
| Chapter Vice-President: Mike Halona | phone & email: (505) 797-1822 mhalona@nnld.org |
| Chapter Secretary: Jean Crawford | phone & email: (505) 400-2936 jcrawford@navajcchapters.org |
| Chapter Treasurer: Jean Crawford | phone & email: (505) 400-2936 jcrawford@navajochapters.org |
| Chapter Manager or CSC: Maria Allison | phone & email: (505) 733-2845 mallison@nnchapters.org |
| DCDChapter ASO: Dereck Echohawk | phone & email: (505) 266-3153 ddechohawk@nndcd.org |
| List types of Subcontractors or Subreciplents that will be paid with FRF (if kr | nown): Building Subcontractor |
| | □ document attached |
| Africalint of FRF requested: \$320,000 FRF funding period: 10 | 01/2023 - 99/30/2026 |
| 114 fullally period. | indicate Project starting and ending/deadline date |
| Part 2. Expenditure Plan details. | |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed; | the funds will be used, for what purposes, the location(s) to be served, |
| Tohatchi Chapter Bathroom Addition Project includes funds will be used to purchase bathroom lumber and for the community members. The six (06) homes will to improve the needs of health care who lack inside be related needs will be met. Office of Environmental Health Authority will assist in final waterline connection | supplies in order to construct bathroom additions provide adequate healthy living bathroom facility athrooms and running water. The COVID-19 alth, Indian Health Services and Navajo Tribal |
| | ☐ document attached |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Nav | /ajo communities, or the Navajo People: |
| Tohatchi Community Chapter bathroom addition proje bathroom additions to our community members home the bathroom additions with delivery of materials to present. | es. The Chapter will assist building contractor |
| met runds wij' | |
| (c) Provide a prospective timeline showing the estimated date of comple | - document attached |

challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

APPENDIX A

| Program(s) or Project(s) by December 31, 2026: | Parameter Control of C |
|--|--|
| Tohatchi Community Chapter will purchase materials fouilding vendors. The project to complete by Septemb | or the bathroom addition through our local per 2026 to six (06) homes. |
| | |
| Manifeliation will be monopolible for implement to the December of | ☐ document attached |
| Differitivition will be responsible for implementing the Program or Project | |
| he Tohatchi Community Chapter will be responsible for object of Environmentate at entire listing. | nt Health and Indian Health Service to get on |
| A.F. de la | document attached |
| Explain who will be responsible for operations and maintenance costs to prospectively: | for the Project once completed, and how such costs will be funded |
| he Tohatchi Chapter Administration will provide overs ill be responsible for operations and maintenance on | sight of the project until completed. Homeowner ce project are completed. |
| | □ deconstant attached |
| Detatorishich of the 66 Fieral Possyons Fund avacaditum catagories in the | document attached |
| NState which of the 66 Fiscal Recovery Fund expenditure categories in the oposed Program or Project falls under, and explain the reason why: | le attached U.S. Department of the Treasury Appendix 1 listing the |
| in the new P | * |
| | ☐ document attached |
| art 3. Additional documents. | |
| ist here all additional supporting documents attached to this FRF Expendi | iture Plan (or indicate N/A): |
| ohatchi Community Chapter Resolution Number: TO | |
| | |
| | |
| | |
| art 4. Affirmation by Funding Recipient. | ☐ Chapter Resolution attached |
| | ☐ Chapter Resolution attached |
| Will Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all a charge of the contract person. Approved | applicable federal and Navajo Nation laws, regulations, and policies: |
| SECOND OF PROPRIED ON TACTOR PROCES | implementation of this FRF Expenditure Plan shall be in accordance applicable federal and Navajo Nation laws, regulations, and policies: d by: Signature of Chapter Accident for Vision Policies 04/05/2 1 1 1 1 1 1 1 1 1 |
| Approved by Signature CSC Approved Approved | implementation of this FRF Expenditure Plan shall be in accordance applicable federal and Navajo Nation laws, regulations, and policies by: Signature of Chapter Prospersion for Work Projects 1 by: |

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THE NAVAJO NATION **ROGRAM BUDGET SUMMARYS



Page / of 3

| PART I. Business Unit No.: | New | Program Title: | | Tohatchi Chapter - Bathroom Addition | (IOXID) | Division/Branch: | DCD/Executi | ve |
|----------------------------|----------------------|-----------------|---------------|--------------------------------------|--------------|-------------------------|------------------|----------------------|
| Prepared By: M | laria Allison | Phone | No.: | (505) 733-2845 Emai | Address: | malliso | n@nnchapters.org | |
| PART II. FUNDING SOURCE(S) | Fiscal Year /Term | Amount | % of Total | PART III. BUDGET SUMMARY | Fund Type | (A) NNC Approved | (B) | (C) Difference or |
| NN Fiscal Recovery Funds | 06/01/23-09/30/26 | \$320,000 | 100% | | Code | Original Budget | Proposed Budget | Total |
| | | | | 2001 Personnel Expenses | | | | |
| | | | | 3000 Travel Expenses | | | | |
| | | | | 3500 Meeting Expenses | | | | |
| | | | | 4000 Supplies | | | | |
| | | | | 5000 Lease and Rental | | | | |
| | | | | 5500 Communications and Utilities | | | | |
| | | | | 6000 Repairs and Maintenance | | | | |
| | | | | 6500 Contractual Services | | | | |
| | | | | 7000 Special Transactions | | | | |
| | | | | 8000 Public Assistance | 6 | 0 | \$320,000 | \$320,000 |
| | | | | 9000 Capital Outlay | | | | |
| | | | | 9500 Matching Funds | | | | |
| | | | | 9500 Indirect Cost | | | | |
| | | | | | TOTAL | \$0.00 | \$320,000 | \$320,000 |
| | | | | PART IV. POSITIONS AND VEHICLES | | (D) | (E) | |
| | | | | Total # of Positions B | udgeted: | 0 | . 0- | |
| | TOTAL: | \$320,000 | 100% | Total # of Vehicles B | udgeted: | 0 | 0 | |
| | | | | N THIS BUDGET PACKAGE IS COMPLET | E AND AC | CURATE. | | |
| SUBMITTED BY: Jaron M. | Charley, Departe | ment Manage | r II | APPROVED BY: | Arbin Mit | tchell, Executive Direc | tor | |
| P | rogram Manager's F | rinted Name | | Divis | on Director | / Branch Chief's Pri | nted Name | |
| | | 04/05/202 | 4 | | | 1000 | 4/05/2024 | |
| Prog | gram Mánager's Sigi | nature and Date | | Division | Director / B | ranch Chief's Signat | | |

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

| | PROGRAM INFORMATION: Program Name/Title: Tohatchi Chapter - Bathroom Addition (16 x 10) | Business Unit No.: | New | |
|---------------------------|--|--------------------|---------------------------------------|---|
| PART II. I | DETAILED BUDGET: (B) | | (C) | (D) |
| Object Code (LOD 6) | Object Code Description and Justification (LOD 7) | | Total by DETAILED Object Code (LOD 6) | Total by MAJOR Object Code (LOD 4) |
| 6000 | Other Contractual Services | | | \$320,000 |
| | 6960 To purchase bathroom materials for (06) Tohatchi community members | | \$320,000 | |
| | | | | |
| | | | | |
| | | | | |
| | | TOTAL | \$320,000 | \$320,000 |

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FY 2023

PROGE

PROGRAM PERFORMANCE CRITERIA

Page 2 of 3 BUDGET FORM 2

| PAR | T I. PROGRAM INFORMATION: | | | | | | | | | | | | | |
|-----|--------------------------------------|---|--|----------|------------|-------------|----------------|--------------|----------|------|--------|--|--|--|
| | Business Unit No.: | New | Tohatchi Chapter - Bathroom Addition (10 x 10) | | | | | | | | | | | |
| PAR | T II. PLAN OF OPERATION/RESO | LUTION NUMBER/PUR | POSE OF PROGRAM: | | | | | | | | | | | |
| PAR | T III. PROGRAM PERFORMANCE | CRITERIA: | | 1st | QTR | 2nd | QTR | 3rd | QTR | 4th | QTR | | | |
| | | | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Actual | | | |
| 1. | Goal Statement: | | | | | | | | | | | | | |
| | To complete bathroom addition on a | | cts | | | | | | | | | | | |
| | Program Performance Measure/O | bjective: | _ | | , | | | | | | | | | |
| | To build bathroom addition to (06) h | omes | | | | | | | | 6 | | | | |
| 2. | Goal Statement: | | | | | | | | | | | | | |
| | Program Performance Measure/O | bjective: | | | | | | | | | | | | |
| 3. | Goal Statement: | | | | | | | | | | | | | |
| | Program Performance Measure/O | bjective: | | | | | | | | | | | | |
| 4. | Goal Statement: | | L | | L | | | | | | | | | |
| | Program Performance Measure/O | bjective: | | | Т | | | | | | | | | |
| 5. | Goal Statement: | | | | | | | | | | | | | |
| | Program Performance Measure/O | bjective: | · | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| PAR | Jaron M. Charley Program Mar | y, Department Manag nager's Printed Name | 04/05/2024 | Y REVIEN | Division | Director/ | hell, Executiv | ef's Printed | 04/05/2 | 024 | | | | |
| | Program Manag | er's Signature and Dat | е | | Division D | irector/Bra | nch Chief's | Signature | and Date | | | | | |

| RECEIVED |
|---|
| By Lavera Morgan at 3:13 pm, Apr 10, 2024 |

FOR OMB USE ONLY:

Resolution No:

THE NAVAJO NATION PROJECT BUDGET SCHEDULE

| PART I. Business Unit No.: New | | | | | | | | | | | | | | | | | | | | | | PAR | T II. | | | Proje | ct In | forma | tion | |
|--|---|-----------------|--------|--------|---------|--------|-------|---------|-------|--------|--------|--------------------------------|---------|--------|---------|---------|--------|--------|-----------|----------|---|------|---------|----------|----|---------|-------|--------|-------|------|
| Project Title: Tohatchi Chap | Project Title: Tohatchi Chapter - Bathroom Addition | | | | | | | | | | | | | Proje | ect Typ | e: | Bath | room A | Additio | on | | | | | | | | | | |
| Project Description Purchase | and Co | onstru | ct Bat | hroor | n for (| 06) ho | mes | | | | | | | | | | | | | | | Plan | ned Sta | art Date | e: | 05/01 | /23 | | | |
| | | | | | | | | | | | | | | | | | | | | | | Plan | ned En | d Date: | | 12/01 | /26 | | | |
| Check one box: | 2 0 | Original Budget | | | | | | | | | | Project Manager: Maria Allison | | | | | | | | | | | | | | | | | | |
| PART III. | PAR | T IV. | Use | e Fisc | cal Ye | ar (FY |) Qua | rters t | o con | nplete | the ir | nforma | ation I | oelow. | 0 = 0 | Oct.; I | V = No | ov.; D | = De | c., etc. | | | | | Fx | pected | Com | nletio | n Dat | e if |
| List Project Task separately; such | | | | | | FY 2 | 2023 | | | | | | | | | | | FY | 2024 | 1 | | | | | | oject e | | | | |
| as Plan, Design, Construct, Equip or Furnish. | | ist Qtr | | 2 | 2nd Q | tr. | | 3rd Qt | r. | 4 | th Qt | r. | | 1st Qt | | 2 | nd Qt | г. | 3 | ard Qtr | | | 4th Qt | r. | | Date [| Decer | nber 2 | 026 | |
| | 0 | N | D | J | F | М | Α | М | J | Jul | Α | S | 0 | N | D | J | F | М | Α | М | J | Jul | Α | S | 0 | N | D | J | F | М |
| Finance (Securing Funds) | | х | х | х | х | х | Х | | | | | | | | | | | | | | | | | | | | | | | |
| Planning | | | | | | | | Х | х | х | Х | х | x | | | | | | | | | | | | | | | | | |
| Construction | | | | | | | | | | | | | | X | X | X | X | X | X | X | X | X | X | X | | | X | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | East 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PART V. | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | | | TTOT | | |
| Expected Quarterly Expenditures | | | | S | 320,00 | 00 | | 011 | | | | | | | | | | | | | | | | | | \$ | 320,0 | 00.00 | | |

Company No:

OMB Analyst:

FMIS Set Up Date:



Nathan Notah

25th Navajo Nation Council Delegate P.O. Box 3390

Window Rock, Arizona 86515 Tel: 505-422-9425 Email: nathan.notah@navajo-nsn.gov

Coyote Canyon - Mexican Springs -

Naschitti - Tohatchi

Twin Lakes

MEMORANDUM

To:

Lisa Jymm, Executive Director

Navajo Nation Fiscal Recovery Fund Office

From:

Honorable Nathan Notah, Delegate

25th Navajo Nation Council

Date:

March 15, 2024

Subject:

Requesting Expenditure Plan Amendment

This memorandum is to notify your office that Tohatchi Chapter is changing their expenditure plans for ARPA funds that have been previously legislated and approved with CAP-20-23. Tohatchi Chapter, working with Division of Community Development and LAM, Corp., requires an amendment to the funding amounts for the projects listed below.

The following projects will be amended:

| Project Name | Approved Amount | Amended Amount | Business Unit |
|------------------------|-----------------|-----------------------|----------------------|
| 1. Powerline Extension | \$105,320.00 | \$ 79,000.00 | K2115363 |
| 2. Bathroom Addition | \$250,610.00 | \$320,000.00 | K2115149 |
| 3. House Wiring | \$ 91,445.00 | \$204,800.00 | K2115150 |
| عرب Septic System | \$950,918.00 | \$751,900.00 | K2115151 |
| 5. Waterline Extension | \$278,000.00 | \$198,000.00 | K2155152 |
| 6 Cemetery Expansion | \$ 84,178,00 | \$146,300.00 | K2115367 |

The projects identified in the packets were legislated and only require a change in the amounts of funding. No changes in the scopes of work on Appendix A are required. Please consider expediting the approval of these changes if possible.

Your consideration and approval are greatly appreciated. If you have any questions, please contact me directly at (505)422-9425 or nathan.notah@navajo-nsn.gov.

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